



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

| | | | | | |
|------------------------------|-------------------------|----------------|-------|--------------|--|
| Name of Organization | | | | Phone Number | |
| Utah Tech PAC | | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | |
| 2855 East Cottonwood Parkway | Suite 110 | Salt Lake City | UT | 84121 | |
| Also known as | | | | | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|--|
| I, <u>Lee Imlay</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Lee Imlay</u> |
| Signature of Treasurer or Financial Officer |
| <u>9/08/2008</u> |
| Date |

| |
|---|
| <p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p> |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received |

| | |
|-------------------------------------|----------------|
| Page 2 | of 4 |
| Name of PAC Utah Tech PAC | |
| Date of Report 9/08/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|--------------------|--------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 8/27/2008 | | | |
| Due Date: 9/2/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$39,500.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$13,100.00 | \$13,100.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$52,600.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$217.99 | \$217.99 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$52,382.01 | |

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|-------------------------------------|----------------|
| Page 3 | of 4 |
| Name of PAC Utah Tech PAC | |
| Date of Report 9/08/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|---|---|---|---|---------------------|
| 1/1/2008 | Utah Technology Council | 2855 East Cottonwood Parkway Suite 110 Salt Lake City, UT 84121 | | | | \$10,000.00 |
| 1/30/2008 | Coherex | 3598 West 1820 South Salt Lake City, UT 84104 | | | | \$500.00 |
| 1/30/2008 | Coherex | 3598 West 1820 South Salt Lake City, UT 84104 | | | | \$500.00 |
| 1/30/2008 | Erickson, Kent | 1968 South Main Street Mapleton, UT 84664 | | | | \$250.00 |
| 2/28/2008 | America First Credit Union | P.O. Box 9199 Ogden, UT 84402 | | | | \$50.00 |
| 2/28/2008 | Connect Advisors | 8812 Sutton Way Cottonwood Heights, UT 84121 | | | | \$250.00 |
| 4/28/2008 | Utah Capital Investment Co | 310 South Main #130 Salt Lake City, UT 84101 | | | | \$500.00 |
| 5/21/2008 | Ripple, LLC | 1398 South 1100 East Salt Lake City, UT 84105 | | | | \$50.00 |
| 8/8/2008 | ImFlash | 1550 East 3400 North Lehi, UT 84043 | | | | \$750.00 |
| 8/8/2008 | Micron Technology | 1550 East 3400 North Lehi, UT 84043 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$13,100.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$13,100.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|-------------------------------------|----------------|
| Page 4 | of 4 |
| Name of PAC Utah Tech PAC | |
| Date of Report 9/08/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|-------------|---|---|---|--------------------|
| 4/15/2008 | Utah State Tax Commission | Finance Tax | | | | \$100.00 |
| 4/28/2008 | Deluxe Business Checks | Supplies | | | | \$117.99 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$217.99 |
| TOTAL EXPENDITURES MADE | | | | | | \$217.99 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed